FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00059487-A **Type of Permit:** FILMING **Release Date:** 12/13/2012

Production Company HARVEST FILMS

Insured Company Name HARVEST FILMS
Contact Phone No. 1 310-453-2600
Contact Phone No. 2
Fax
Address 3002 PENNSYLVANIA AV
SANTA MONICA, California 90404

Production Title ACE HARDWARE

Type of Production Commercial - Standard

Producer Mala Vasan

Director JASON SMITH

1st AD Brad Stevenson

Production Manager DENISE PLUMB

FilmL.A. Coordinator Brian Palmert

Location Manager DENISE PLUMB
Primary Phone Office - 310-453-2600
Secondary Phone Mobile - 323-595-7013

Location Assistant na na
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00059487-A
Production Company HARVEST FILMS
Insured Company HARVEST FILMS
Production Title ACE HARDWARE

Location Manager DENISE PLUMB
Primary Phone Office - 310-453-2600
Secondary Phone Mobile - 323-595-7013

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 12/14/2012 - 12/14/2012 06:00 - 22:00 1 day
12/18/2012 - 12/18/2012 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document HARVEST Agent Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	85
Cube Trucks	8
Generator	1
Honey Wagons	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	8
Crew	60
Extras	15
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #12-2979-123; FSA REQUIRED & 4000 GAL W/T

Coordinator Note RIDER A ADDS FILMING DATES TO EXISTING LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Harvest ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12/11/12

Harvest
Name of Principal

By:
Representative's Signature

Denise Plumb
Print Representative's Name

Prod. Supervisor
Representative's title

3002 Pennsylvania Ave.
Santa Monica, CA 90404
Principal's Address

310-453-2600
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT